COUNTY OF GREENVILLE	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
L'Uilina Tastula	OV + BLAN SEND GREETING:
WHEREAS, I the said Vie 22000 Justula Oxfo	/ N
WHEREAS, the said CE_22222	
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in and by 1914 certain promissory note, in writing, of even date with these presents,4122	ell and tribly indebted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Four	. / 1/ // //
	MACAMANA, CAL
Hundred - motion	(\$4-100-00) Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	92000 ds. 12 12 to 1100
(\$_4-1_2) Dollars upon the first day of each and every calendar month hereafter that if the full principal ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to that if at any time any portion of the principal or interest due thereunder shall be past due and uppaid for a any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due und become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further provand expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (as the collection of the reference being thereinto had will more fully annear.	sum, with interest, has been paid; said monthly pay-
that if at any time any portion of the principal or interest due thereunder shall be past due and bipaid for a	period of thirty (30) days, or fallure to comply with
any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due und become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further prov	Fr said note shall, at the option of the holder thereof, iding for a reasonable attorney's fee, besides all costs
and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof,	if the sample placed in the hands of an attorney for
by said note, reference being thereunto had, with more runy appear.	and watch is secured baser this mortgage), as in and
NOW, KNOW ALL MEN, That the said Will the said	Na Vinda &
NOW, KNOW ALL MEN, I hat	
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\mathcal{L}^{\prime}	A AND THE STATE OF
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof	to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the	· 11
N/N	
the said Discontinuo de la said	17- f 843 A
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENV (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presented.	JLLE, 3. C., at and before the signing of these presents
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presented by the prese	his do grant, bargain, sell and release unto the said
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following describe	d property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,	situate, lying and being in the State of South Carolina,
County of Greenville,	
in Ward Two of the City of Greenville, on the Sout Aside of Russ	sell Avenue, and being
known and designated as Lot No. 26 on a plat of the North Hills	property of mitle
Guaranty & Trust Company, made by Dalton & Nevels, Engrs. and rec	orded in the R. M. C.
orrice for Greenville County in Plat Book H, page 90, and havin	or the following meter and
,	one rottoating medes and
bounds, tc-w1t:	

"Beginning at an iron rin on the south side of Russell avenue at a point 165 feet from the southwest, intersection of Bennett Street and Russell Avenue, and running thence with Russell Avenue, N. 70-30 W. 55 feet to an iron pin, a distance of 110 feet from the southeast intersection of Russell Avenue and acDonald street; thence S.19-30 W. 140 feet to an iron pin; thence N. 19-30 E. 140 feet to the point of beginning. Being the same lot conveyed to me by D. R. Caine, as Trustee, by dead dated May 7, 1934, and recorded in the R. M. C. Office for Greenville County in Vol. 176, at page 58."